



DFW

Patent No: 28514-1

PATENT

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on August 23, 2005.

  
Diana M. Celia

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Gary Lascelles :  
Serial No.: 10/732,896 : Group Art Unit: 1772  
Filed: December 10, 2003 : Examiner: Donald Loney  
For: **Composite Articles Formed From Sheets Having Interconnecting Ridges**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ additional fee is required.

☒ also attached: Return postcard

The fee has been calculated as shown below:

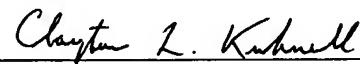
	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	16	20	0	x \$25 =	\$-0-
Independent Claims	2	3	0	x \$100 =	\$-0-
<b>TOTAL FEE DUE</b>					<b>\$-0-</b>

☐ Please charge my Deposit Account No. 04-1133 in the amount of \$.

☐ Please charge the amount of \$\_\_\_\_\_ to our Visa credit card. Form PTO-2038 is enclosed.

☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

By:   
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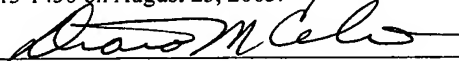


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Applicant:	Gary Lascelles	Paper No:
Serial No.:	10/732,896	Group Art Unit: 1772
Filed:	December 10, 2003	Examiner: Donald Loney
For:	<b>Composite Articles Formed From Sheets Having Interconnecting Ridges</b>	

**AMENDMENT AND RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action dated May 3, 2005, please amend the present application as follows:

**Amendments to the Claims** are set forth in the Listing of the Claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.